### **PROPOSAL FORMAT**

### **GSRF Minor Grant Research Scheme**

### **SECTION - A**

- 1. Principal Investigator:
  - a. Name:
  - b. Gender: Male/Female/Transgender
  - c. Date of Birth (in dd/mm/yyyy format):
  - d. Qualification (Highest):
  - e. Designation:
  - f. Official address:
  - g. Mobile number:
  - h. email id:
- 2. Specialisation (if any):
- 3. Name and complete address of the Institution where the project will be carried out:
- 4. The amount proposed for the project: Rs.

# **SECTION - B**

- 1. Title of the proposal:
- 2. Broad discipline:
- 3. Summary of the research proposal: (Not more than 200 words)
- 4. Objectives: (Not more than 100 words; in Bullet points)
- 5. Expected outcome: (Not more than 100 words)

# SECTION - C

# 1. Background and Rationale of the Proposal:

Maximum 300 words; (Please elaborate on the background and rationale for proposing this work)

# 2. Review of literature in the proposed area:

# 2.1 International Status:

Maximum 500 words (The relevant literature, including the latest and their critical contributions and gaps to be highlighted)

# 2.2 National Status:

Maximum 500 words; The relevant literature from India and their critical contributions and gaps to be highlighted

## 2.3 Local status (if it is a locally relevant proposal):

Maximum 300 words; The relevant literature and their critical contributions and gaps to be highlighted

**2.4 Significance of the proposal:** Maximum 200 words (the gaps to be filled/ problem to be solved / or hypothesis proposed)

### 2.5 Objectives

(To be given as bullet points/enumerated; objectives must be achievable in the given time frame; maximum 100 words).

2.6 Is the project location specific? If yes, please highlight the reasons for choosing the location/site: (Maximum 200 words)

### 3. Work Plan:

### 3.1 Methodology in detail: (Maximum 600 words)

(It should explain the general methodology; for each objective, clearly define the methods; if more than one method is available, give reasons for choosing a particular method. If the work is focussing on a location, the locational details are also to be given)

### 3.2 Provide a Time Schedule of activities:

Give a bar diagram or GANTT chart on a Quarterly basis

### 3.3 Plan of action for utilising research outcome:

(Maximum 100 words)

3.4 Any other details, such as specific permissions for carrying out the project/safety measures that will be taken / ethical guidelines that will be followed / prior informed consent that will be obtained, should be highlighted

(Maximum 200 words)

### 4. Expertise:

### 4.1 Highlight the specific expertise available with the PI for executing the project:

(Maximum 100 words; this is an essential component)

# 4.2 Important publications by the Investigator related to the theme of the proposal during the last five years:

(Give the list of relevant publications only)

### 4.3 Bibliography:

(Please provide all the references cited in the proposal).

### 5. List of Projects submitted/implemented by the Investigators

### 5.1 Details of Project proposals submitted to various funding agencies:

S. No	Title	Cost in Lakhs	Month of submission	Role as PI/Co- PI	Agency	Status

# 5.2 Details of Ongoing Projects:

S. No	Title	Cost in Lakh	Start Date	End Date	Role as PI/Co-PI	Agency

# 5.3 Completed Projects (Please provide full details of projects completed during the last five years):

S. No	Title	Cost in Lakh	Start Date	Role as PI/Co-PI	Agency

6. Facilities are required for the project and extended by parent institution(s) for implementation.

6.1 Infrastructural Facilities, including administrative help

S.No	Facilities	Yes/No

# 6.2 Equipment available with the Institute/ Group/ Department/Other Institutes for the project:

Equipment available with	Generic name of Equipment	Model, Make & year of purchase	Remarks including accessories available and current usage of equipment
PI & his group			
PI's Department			
Other Institute(s) in the region			

# 7. Name and address of experts/institutions interested in the subject/outcome of the project:

(Provide names of at least five experts and/or institutions)

# 8. Budget

# (a) Consolidated (Grand Total): Rs.

S.No.	Item details	Year 1 (Rs)	Year 2 (Rs)	Total
I	Non-Recurring			
1	Equipment			
	(a)			
	(b)			
	(c)			
	(d)			

	(e)		
	TOTAL		
	Recurring		
2	Hiring services*		
3	Contingency		
4	Chemicals and consumables		
5	Travel and/or Field Work		
6	Special Needs (if any)		
	TOTAL		

# \*Please consult the scheme for the details

### (b) Please justify each of the budget components by specifying the serial number given in the table:

### 9. If the project has social /local relevance, please highlight:

(not more than 100 words)

### SECTION - D

- 1. Do you belong to the EWS/OBC/SC/ST category?: YES/NO (If yes, please attach a valid certificate)
- 2. Are you a Person with a Disability?: YES/NO (If yes, please attach a valid certificate)
- 3. Certification from PI: (Please attach a scanned copy)
- 4. Endorsement from the Principal/Registrar/Head of the Institution: (Please attach a scanned certificate)
- 5. Are you a registered PhD student?: YES/NO (If yes, please attach a scanned bonafide certificate).
- 6. Are you a faculty member neither with a Ph.D. nor a registered Ph.D. student? YES/NO (If yes, please attach your publication wherein you are the first author or a corresponding author)
- 7. Curriculum Vitae: (Please attach a pdf file as per the suggested format)

(The proposal shall be compiled into a single pdf file, including attachments, and named as MIN\_xxxx\_yyyyyy, wherein xxxx is the year (eg. 2023) and yyyyyy is your name). The format of the application and other certificates are available for download).