**PROPOSAL FORMAT**

**GSRF Minor Grant Research Scheme**

**SECTION - A**

1. Principal Investigator:
   1. Name:
   2. Sex: Male/Female/Transgender
   3. Date of Birth (in dd/mm/yyyy format):
   4. Qualification (Highest):
   5. Designation:
   6. Official address:
   7. Mobile number:
   8. email id:
2. Specialisation (if any):
3. Name and complete address of the Institution where the project will be carried out:
4. The amount proposed for the project: Rs.

**SECTION - B**

1. Title of the proposal:
2. Broad discipline:
3. Summary of the research proposal: (Not more than 200 words)
4. Objectives: (Not more than 100 words; in Bullet points)
5. Expected outcome: (Not more than 100 words)

**SECTION – C**

1. Background and Rationale of the Proposal:

Maximum 300 words; (Please elaborate on the background and rationale for proposing this work)

2. Review of literature in the proposed area:

2.1 International Status:

Maximum 500 words (The relevant literature, including the latest and their critical contributions and gaps to be highlighted)

2.2 National Status:

Maximum 500 words; The relevant literature from India and their critical contributions and gaps to be highlighted

2.3 Local status (if it is a locally relevant proposal):

Maximum 300 words; The relevant literature and their critical contributions and gaps to be highlighted

2.4 Significance of the proposal: Maximum 200 words (the gaps to be filled/ problem to be solved / or hypothesis proposed)

2.5 Objectives

(To be given as bullet points/enumerated; objectives must be achievable in the given time frame; maximum 100 words).

2.6 Is the project location specific? If yes, please highlight the reasons for choosing the location/site:

(Maximum 200 words)

3. Work Plan:

3.1 Methodology in detail: (Maximum 600 words)

(It should explain the general methodology; for each objective, clearly define the methods; if more than one method is available, give reasons for choosing a particular method. If the work is focussing on a location, the locational details are also to be given)

3.2 Provide a Time Schedule of activities:

Give a bar diagram or GANTT chart on a Quarterly basis

3.3 Plan of action for utilising research outcome:

(Maximum 100 words)

3.4 Any other details, such as specific permissions for carrying out the project/safety measures that will be taken / ethical guidelines that will be followed / prior informed consent that will be obtained, should be highlighted

(Maximum 200 words)

4. Expertise:

4.1 Highlight the specific expertise available with the PI for executing the project:

(Maximum 100 words; this is an essential component)

4.2 Important publications by the Investigator related to the theme of the proposal during the last five years:

(Give the list of relevant publications only)

4.3 Bibliography:

(Please provide all the references cited in the proposal).

5. List of Projects submitted/implemented by the Investigators

5.1 Details of Project proposals submitted to various funding agencies:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No | Title | Cost in Lakhs | Month of submission | Role as PI/Co- PI | Agency | Status |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

5.2 Details of Ongoing Projects:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No | Title | Cost in Lakh | Start Date | End Date | Role as PI/Co-PI | Agency |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

5.3 Completed Projects (Please provide full details of projects completed during the last five years):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No | Title | Cost in Lakh | Start Date | End Date | Role as PI/Co-PI | Agency |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

6. Facilities are required for the project and extended by parent institution(s) for implementation.

6.1 Infrastructural Facilities, including administrative help

|  |  |  |
| --- | --- | --- |
| S.No | Facilities | Yes/No |
|  |  |  |
|  |  |  |
|  |  |  |
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|  |  |  |

6.2 Equipment available with the Institute/ Group/ Department/Other Institutes for the project:

|  |  |  |  |
| --- | --- | --- | --- |
| Equipment available with | Generic name of Equipment | Model, Make & year of purchase | Remarks including accessories available and current usage of equipment |
| PI & his group |  |  |  |
| PI's Department |  |  |  |
| Other Institute(s)  in the region |  |  |  |

7. Name and address of experts/institutions interested in the subject/outcome of the project:

(Provide names of at least five experts and/or institutions)

8. Budget

(a) Consolidated (Grand Total): Rs.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Item details | Year 1 (Rs) | Year 2 (Rs) | Total |
| I | Non-Recurring |  |  |  |
| 1 | Equipment |  |  |  |
|  | (a) |  |  |  |
|  | (b) |  |  |  |
|  | (c) |  |  |  |
|  | (d) |  |  |  |
|  | (e) |  |  |  |
| 2 | Books and Journals |  |  |  |
|  | TOTAL |  |  |  |
| II | Recurring |  |  |  |
| 3 | Hiring services\* |  |  |  |
| 4 | Contingency |  |  |  |
| 5 | Chemicals and consumables |  |  |  |
| 6 | Travel and/or Field Work |  |  |  |
| 7 | Special Needs (if any) |  |  |  |
|  | TOTAL |  |  |  |

\*Please consult the scheme for the details

(b) Please justify each of the budget components by specifying the serial number given in the table:

9. If the project has social /local relevance, please highlight:

(not more than 100 words)

SECTION – D

1. Do you belong to the EWS/OBC/SC/ST category?: YES/NO (If yes, please attach a valid certificate)
2. Are you a Person with a Disability?: YES/NO (If yes, please attach a valid certificate)
3. Certification from PI: (Please attach a scanned copy)
4. Endorsement from the Principal/Registrar/Head of the Institution: (Please attach a scanned certificate)
5. Are you a registered PhD student?: YES/NO (If yes, please attach a scanned bonafide certificate).
6. Are you a faculty member neither with a Ph.D. nor a registered Ph.D. student? YES/NO (If yes, please attach your publication wherein you are the first author or a corresponding author)
7. Curriculum Vitae: (Please attach a pdf file as per the suggested format)

(The proposal shall be compiled into a single pdf file, including attachments, and named as MIN\_xxxx\_yyyyyy, wherein xxxx is the year (eg. 2023) and yyyyyy is your name). The format of the application and other certificates are available for download).